



DEPARTMENT OF
FAMILY SERVICES
CLARK COUNTY

PUBLIC NOTICE

A MEETING OF THE
CLARK COUNTY CITIZEN'S ADVISORY COMMITTEE

DATE OF MEETING: Thursday, January 18, 2024,

TIME: 8:30 AM - 10:00 AM

Virtual: Microsoft Teams Meeting (**Join on your computer, mobile app or room device**)

[Click here to join the meeting](#) Meeting ID: 211 703 055 261 Passcode: wTDtGZ [Download Teams](#) | [Join on the web](#)

Or call in (audio only) +1 725-696-5982, 571411262# United States, Las Vegas Phone Conference ID: 571 411 262#

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This meeting has been properly noticed and posted online at https://www.clarkcountynv.gov/residents/family_services/citizen_advisory.php and Nevada Public Notice at <https://notice.nv.gov/> and in the following location:

CC Government Center 500 S. Grand Central Pkwy. 1st Floor Las Vegas, NV (Principal Office)

Supporting material provided for this meeting may be requested from Flor Molina at 702-455-5484 or flor.molina@clarkcountynv.gov.

Supporting material is/will be available on the County's website at specific:

ClarkCoutyNV.gov - Family Services - Citizen Advisory Committee homepage.

Meeting Cancelled/No Quorum met.

Next Meeting: February 15, 2024

With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.

Comments by the General Public:

This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Committee about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please clearly state your name and address and please spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chair or the Committee by majority vote.